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V. K. S. D. COLLEGE OF EDUCATION
ATTOOR



MAGAZINE

XXIV VOLUME

1996 - '97

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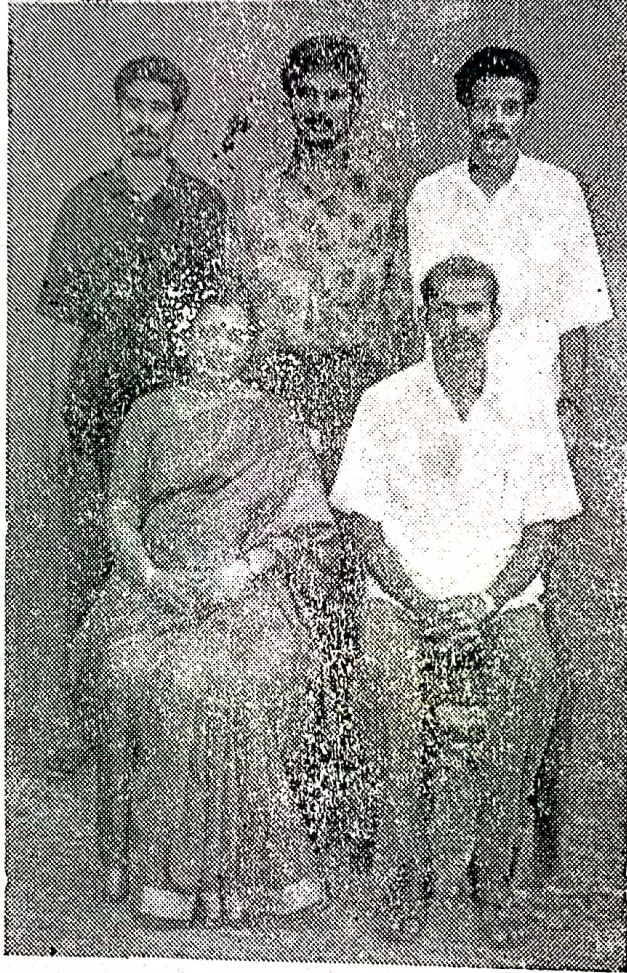


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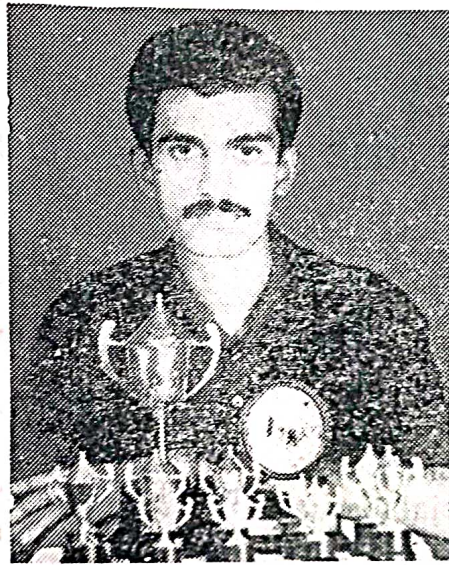
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MEN CHAMPION



WOMEN CHAMPION

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★ From the Editorial Board ★

The Editorial Board feel immense pleasure in releasing the 34th volume of the magazine of the N.V.K.S.D College of Education, Attoor. An educational institution is considered to be the temple of learning. The special feature of our temple of learning is that it is attached to a temple of Lord. It broadens the knowledge as well as leads the youngsters to spiritual purification. Real education leads to attain new experiences and new knowledge. In the midst of so-called education, which is quite popular nowadays, the young educators are made to stumble. They are made to find difficulty in choosing the right and rejecting the wrong. It is, in this context that the task of a real teacher is very important. He is a guide, friend, philosopher and so on. He is the person who has the ability to distinguish facts and faculties. He is free from all sorts of prejudices. He is straight forward, scientific and more objective in his dealings. Selflessness too is found on his part. All

teachers are not real teachers. A college of education, as ours bears important responsibilities in moulding the personality of a youngster and in producing real teachers for the future days. Of course praising and encouragement may not be there. Yet it should be convinced that self-realisation of today or tomorrow will make the stumbling young teacher to distinguish the real and unreal.

The present volume of the college magazine depicts all sorts of activities which were held during the current academic year. The Board appreciate the contributions, made by the students. The Board also feel pleasure in encouraging them to have more literary contribution in the days to come. And also the Board extend best wishes to have a recordable result in the ensuing public examinations.

Editorial Board

WOMEN CHAMPION

Annual Report 1996 - '97 *

Esteemed Chief Guest Dr. C. Sankaran Pillai, Principal, S. T. Hindu College, Nagercoil, the President, the Secretary Members of the Managing Committee, members of different faculties, students of B.Ed. and M.Ed. courses, ladies and gentlemen.

It is my proud privilege to present before you the 34th Annual Report of the College for the year 1996-'97.

This year the college reopened on 5th June 1996 after the summer holidays with the strength of 110, 12 men and 98 women students at the B.Ed level. The M.Ed. course was started on 18th June '96 with the strength of 18, 3 men and 15 women students.

Staff council meeting was held in the beginning of the academic year and the entire activities of the B.Ed course was discussed and distributed to the members of the teaching faculty. All the members of the teaching and non-teaching staff extended their sincere co-operation in all academic and administrative works of the college. Hence I extend my sincere thanks to them all.

The percentage of pass for the B.Ed degree examination of 1995-'96 was 92% with 10 first class for theory and 63 first class for practicals. Cent percent passed in M.Ed. degree examination.

With great pleasure, I present before you the names of university rank holders of this college in both B.Ed. and M.Ed. university examinations, held in April 1996. In the B.Ed. public examination, Selvi H. Indu, Selvi. K. P. Anuphama, Selvi. V. A. Sandhya Rani and Selvi. C. Joe Darling secured 5th, 6th, 8th and 10th rank respectively. Thiru. S. Salim Raj secured 9th rank in the M.Ed. degree examination.

The College Association elected Thiru. J. Jaya Singh as Chairman and Thiru. V. L. Viju Dev as Secretary. The following students were elected as executive members: Tmt. Veni, A. U. Thiru. Sivachandran. K.C. Selvi. Kavitha. K. R., Thiru. Nishad. S. R., Selvi. Jebha Felsy. R and Justin Samraj of M.Ed. Degree course. The Magazine editors are Thiru. Stephen. S for English, Thiru. V. Kannan for Tamil and Thiru. M. Aji Kumar for Malayalam. The games captains of this year are Arlendo Nijith. A. J and Selvi. Sheabha. M.

COLLEGE ACTIVITIES :

The College Association was inaugurated on 23rd Sept. 1996 by Prof. P. Shelly Nelson Principal, Muslim Arts College, Thiruvithamcode. First Aid classes were conducted by Dr. M. Vijayarajan for two days. Ordinary meetings were organised by each department and eminent persons were invited to address the students.

The teaching practice was organised for a period of six weeks from 15th October to 22nd November 1996. The students had teaching practice in seventeen schools. The college places on record the assistance, rendered by these schools, Headmasters and teachers in providing necessary support to the student teachers.

Students participated in various competitions, conducted by different agencies and colleges. Thiru. J. Jaya Singh and Thiru. S. Stephen participated in the essay writing competition organised by Kamban Kazhagam at Madras. Five students (S. Stephen R. Nagaprabha, S. Deepa, J. Jasmin Selba and S. M. Kavitha) received merit certificates in the written test, conducted by Gandhi Study Centre on 30th January 1997.

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CO-CURRICULAR ACTIVITIES:

Two students Thiru. Sivachandran. K. C. and Selvi. Saju. S. S. participated in the Cavalier Dr. G. K. Devarajulu Memorial Inter. collegiate Quiz Competition, held at Kovilpatti.

Selvi. S. Deepa, Selvi. Divya and Selvi. Suja. T received merit certificates from Vivekananda Academy of Cultural Studies. Kanyakumari. Selvi. Divya and Selvi. Suja. T were selected on the basis of the marks they scored in a test to attend a camp at Vivekananda Kendra. Selvi. Suja. T attended the camp and received merit certificate.

Thiru S. S. Saju got the I prize in the painting competition held by Aptech, Marthandam.

Aptech. Marthandam also conducted an Essay Competition in English and the following students secured different awards: Selvi. S. Sangeetha I prize, Selvi. Manjula. V. S I Ind prize and Thiru. Viju Dev. V. L. III prize.

REFRESHER COURSE: Two members of the teaching faculty, Dr G. Hudson Retnaraj and Thiru. A. Ravi attended Refresher Courses, organised by Gandhigram Rural Institute (Deemed University) and Academic Staff College, University of Madras.

The general study tour for this year was conducted in February 1997 to Athirapalli, Malampuzha, Ooty, Bangalore, Mysore, Ogaenakkal and Madurai for six days.

The Annual Sports meet was held on 5th and 6th March 1997, Thiru. Arlendo Nijith and Selvi. Sheabha were declared as individual Champions for men and women respectively. The Red House for women and Tiger House for men scored maximum points and adjudged as the best Houses.

Before concluding this report, I take this opportunity to thank all our well-wishers and friends. I may be failing in my duty if I do not express my thanks to the President, the Secretary and other Members of the Managing Committee for their sincere co-operation and interest that they are extending to the development of this institution.

Now I thank all my students and wish them success in all walks of life. May the God Almighty shower upon us His choicest blessings.

Thank you.



English Section :**VOICE OF WISDOM ***

(From 'Ulaga Neeti', a Tamil book of Morals)

Neglect not your daily study
 Speak ill of none
 Associate not with evil - clocks
 Neglect not your mother
 Go not to forbidden places
 Do not wilfully tell a lie
 Set not your hand to transitory tasks
 Do not familiarise yourself with poison
 Do not associate with those who keep bad company
 Ruin not those who depend on you
 Do not go the way of your mind without controlling it
 Believe not in the kinship of an enemy
 Bury not hard-earned treasure, stinting yourself the
 necessities of life
 Do not neglect righteousness
 Don't get angry and thereby get into trouble

**** WHAT TO DO ? ****

Loneliness is a burden when borne
 but light when shared
 Love is strong when shared
 but heavy and weak when sealed
 Emotions are powersul when let out
 but maddening when concealed
 Dreams are sweet when seem
 but disappointing when forgotten
 Thoughts are creative when put down
 but when pregnant for long is vicious
 Do remember dear to

Push aside lone liness
 Bring closer love
 Give vent to your emotions
 See more dreams
 Think beautiful thoughts

* V. S. MANJULA (M. Ed.)

** S. STEPHEN (B. Ed.)

A VIEW OF LIFE

The art of life lives in the changing man
 Life grows faster and faster
 With no time in a long-term-time
 The aims are fixed to a farther height,
 Time moves under it like light rays!

Love and hatred begins from one point
 From hatred long-live love emerges
 Tender loves often in hatred.
 For mango and onion, peeled the truth!

Truth is man's obstinacy, the dignity, the power!

The little little hopes;
 The great vital fords to life,
 Faith is life! Questioning faith-
 The strifel!

An inner and outer strife!!!

SELECT QUOTATIONS **

"If you want to know about your friend observe his behaviours with others and not with you"

"If you want to keep your friendship, do not go very close to your friend"

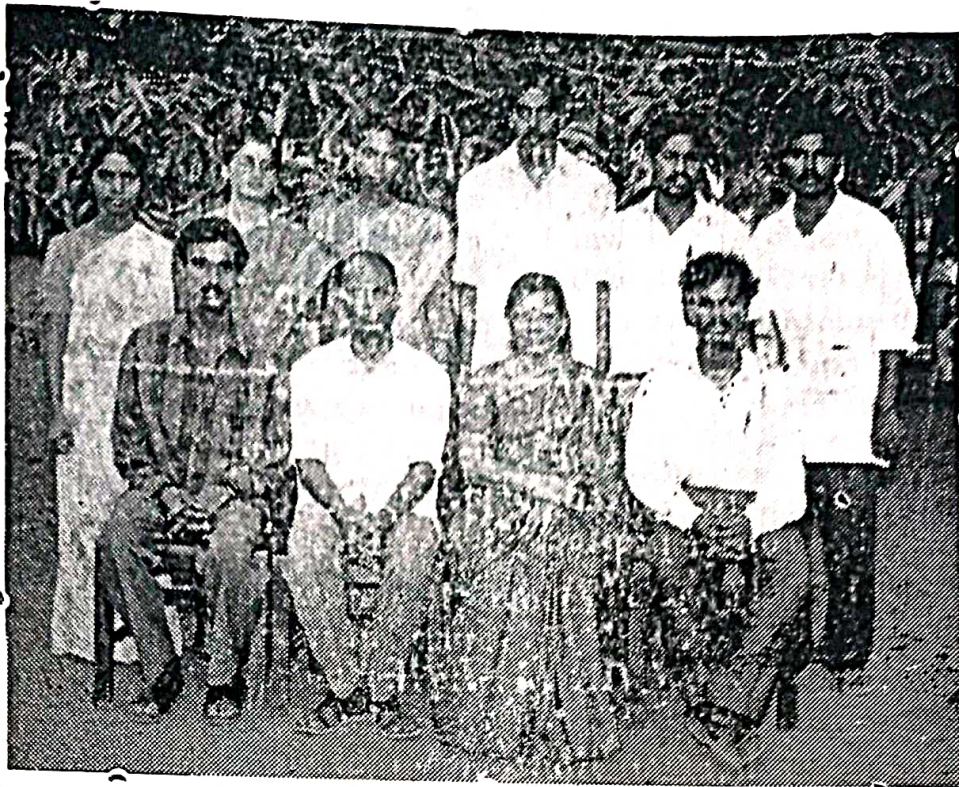
OUR THEME

Nine Tailors.....

Toil, Obedience, Love, Eloquence,
 Righteousness, Achievement,
 Novelty, Courage and Education
 make our men.

* B. S. DHIVYA (B. Ed.)

** P. T. VIJILA (B. Ed.)



EXECUTIVE COMMITTEE



ATHLETIC COMMITTEE

TENSION - A BRIEF ANALYSIS FROM CHARLES ROTH

Tensions are not germs as viruses to be placed under a Microscope and watch. It is dangerous and potentially disabling. Psychiatry deals with tension in which the treatment takes time and soaring costs. Science of spirituality offers help for tensed people with no penny.

Tension simply means "Mental, emotional or nervous strain." Tension is not only a necessary evil but a normal response to any problem or challenge. To make a man tensed it is not necessary that the events should be big and important. There are innumerable trivial things which upsets and tense a person.

Everyone usually respond to outer conditions and circumstances the way he think it ought to be instead of accepting them the way they are. It is this discrepancy between things on we think they ought to be and things on they are that bring on mental environment or nervous strain.

For instance, a heavy, unexpected snowfall in winter thousands of motorists get tensed in early morning traffic tie-ups. Why? Becasue, it isn't the way things ought to be; things ought to be normal so that you would leave home in time and get to work in time. Parents get tensed and worried when it is 25 minutes past the curfew time given for children to be home. Because you are dewelling on how you think things ought to be, how you would like them to be instead of calmly accepting them as they are.

A Bony day - when you have a bony day at the office or at school what makes you fired and tensed? Is it telephone

which rang unusually as the unexpected salesman who took much time, as that your car repairs weren't completed as promised, or that you got a run in your stocking? It is not the circumstance; but insistence on dwelling on things as one though they ought to be instead of the way they were.

Up the Down Escalator - One for going up and the other down, Along comes a rather intelligent looking chop, but he foolishly starts going 'up' the 'down' escalator - strains to take two or three steps at a time but makes only minimum progress. His remarks to friends - "Boy that was a rough experience. I'm beat!" Another person looks the situation and takes the up escalator and calmly relaxes while it takes him to the top.

Living a life-with it many unexpected delays, unusual circumstances, difficult to deal-with people-with a mental fixation as one thinks they ought to be instead of the way they are, is like going up the down escalator. You get emotionally drained, mentally frustered and physically weakened.

Remember, tension is mental as nervous strain. This strain is caused by the discrepancy between things as we think they ought to be and things on they actually are. We are reacting to one set of circumstances with a mind that is fixed on a altogether different set of circumstances. In this consciousness tension and strain are inevitable. The mere act of seeing things as they are and dealing with them as they are automatically removes the emotional mental and nervous tension.

V. S. MANJULA M. Ed.

கல்லூரி வாழ்த்துக்கள் ★

அதிகாலை தன் துகிலூரிய
 ஆதவன் தன் கதிர் வீச
 ஆடிவரும் மயிலின் சாயலெடுத்து
 அரும் முல்லை மணம் பரப்ப
 அரவணைக்கும் இளந்தென்றல்
 அரவணைப்பில் புறாக்கள் தன் சிறகடிக்க
 அழகான அல்லி மலரும் அரளிப்பூவும் புடைகுழ
 ஆரவார மங்கள சத்தம்
 ஆற்றார் N. V. K. S. D. கல்லூரியில் எழும்போது
 ஆனந்த கண்ணீர் எங்கள் கண்களில் சுரக்கிறது!
 அன்னையின் பாசத்தில் கிடைத்த பாசம்
 ஆற்றாரிலும் கிடைத்த தாலென்னவோ
 அன்பு தமிழெடுத்து துணிவோடு
 ஆசி கூறி நிற்கின்றனர்!
 அத்தனை ஆசிரியர்களின் கண்களும் பாராட்ட இன்று பெருமையோடு
 அமர்ந்திருக்கும் மாணாக்கர்களே! — நீவிர்
 அறிவுத் திறனோடு
 ஆக்கப்பூர்வ சிந்தனையோடு
 ஆன்றோர் பாராட்டும் அளவில்
 ஆர்ப்பரிக்கும் கடலையும்
 அமைதிப்படுத்தும் கனிவோடு
 அன்பில் திளைத்து பண்பில் வளர்ந்து
 ஆதவன் அருளில் ஒளி பெற்று
 ஆண்டவன் அருளில் சிறப்புற்று
 ஆசிரியப் பணியை தொழிலாகக் கொண்டு
 அதனையே லட்சியமாகக் கொண்டு
 ஆதரவற்றவரிடம் பணிவோடும்
 அனைவரிடமும் சமத்துவத்துடனும் - மாணாக்களுக்கு நல்ல
 அறிவூட்டும் ஆசிரியர்களாய்
 அறிவற்றவரிடம் கனிவோடும்
 அதிகாரம் காட்டுவோரிடம் துணிவோடும்
 அறியாமை இருளை அகற்றுவதில்
 அகிலம் போற்றும் நன்மக்களாய் வாழ
 ஆயிரம் தடவை வாழ்த்துகின்றனர்!
 அந்த வாழ்த்தின் களிப்பிலே - நிச்சயம்
 அன்பும் கடலில் வெற்றி எனும் முத்தை எடுப்போம்-என்ற நம்பிக்கையில்!!
 அத்தனை பேருக்கும் பிரியானிடைகூறி - விடைபெறுகிறோம்!!!

* எம். ஆனந்தகுமாரி

"வாழ்க எம் கல்லூரி" *

சாலையோரம் அமைந்திருக்கும்,
 இயற்கை எழில் நிறைந்திருக்கும்,
 தூய தென்றலை வரவழைக்கும்,
 கல்விக்கண் திறக்க வைக்கும்,
 ஏழை பணக்காரனென்று
 பாரபட்சம் பார்க்காமல்
 ஜாதி மத பேதமின்றி
 கல்வி கூறும் எம் கல்லூரி
 விண்ணுலகின் சாட்சியான
 சிறப்புமிகு எம் புனிதர்
 ஐயப்பன் என்னும் பெயரால்
 இயங்கி வரும் எம் கல்லூரி,
 வான் புகழ்படைத்து ஓங்கிநிற்கும்
 அறியாமை இருளகற்றி நிற்கும்,
 அறிவு ஒளி ஏற்றி வைக்கும்,
 ஆன்றோர் நிறைந்த எம் கல்லூரி.
 கதிரவனின் ஒளி போல
 அனைவருக்கும் வாழ்வு நல்கிட
 ஆற்றார் கல்லூரி, வாழியவே
 என வாழ்த்தி வணங்குகிறேன்.

* பி. ற்றி. விஜிலா.

போராடு *

காதல் தோல்வியின் சுமையோடு,
 பெற்றோரின் திருமண ஏற்பாடு,
 வரதட்சணை என்னும் விலையோடு,
 கணவன் வீட்டிற்குப் புறப்பாடு,
 மருமகளின் வேலை இளைப்போடு,
 மாமியாரின் அதிகார கூப்பாடு,
 வரதட்சணை பாக்கியின் காரணத்தோடு,
 ஓடுகிறாள் அவளின் தாய் வீடு
 பெண்மைக்கும் துன்பத்திற்கும் உடன்பாடு,
 முன்னரே வகுக்கப்பட்டதோ கோட்பாடு,
 இளைஞனே இத்துயரை அழிப்பதோடு,
 வரதட்சணையை துரத்திடுவோம் கூண்டோடு.

* வி. கண்ணன்.

புதுமைப் பெண் ..

நிமிர்ந்த நன்னடை நேர்கொண்ட பார்வையும்
 நிலத்தில் யார்க்கும் அஞ்சாத நெறிகளும்
 நிமிர்ந்த ஞானச் செருக்குமிருப்பதால்
 செம்மை மாதர் திறப்புவதில்லையாம் — எனவுரைத்த
 பாரதியின் கனவெல்லாம் நனவாகி — ஞாலமெல்லாம்
 புகழ்கின்ற ஞானம் பெற்று உயர்வெய்தி
 வாழ்கின்ற குலக்கொடியே! — குலப்பெருமை காத்து!
 சூழ்கின்ற துயர் தீர்த்து! புன் முறுவல் பூத்து!
 கடவுள் பாதம் பணிந்தேத்தி! — நானும் அறந்தனையே
 செய்துயர்வாள் குலத்தினுக்கு!
 நலம் பேணும் நன் மகளே புதுமைப் பெண்ணாம்!!

தற்காத்து தற்கொண்டார் பேணி சொற்காத்து
 சோர்விலாள் பெண்ணென்ற — வள்ளுவனார் வாய்மொழிக்கு
 சுற்றம், சுகம் பேணும் கற்றறிந்த திருமகளே!
 கற்பின் நலங்காணும் பொற்புடைய புதுமைப்பெண்!!

நீதிக்கு அஞ்சாது! நேர்மைக்கும் தவறாது!
 ஆதிக்கு அடிபணிந்து! அன்பெனும் முடியணிந்து!
 சோம்பலை நீக்கி! சுறுசுறுப்பை கைகொண்டு!
 ஆம்பல் விரிமலராய் முகம் மலர்வாள் புதுமைப்பெண்!!

மானம் இழக்கவரின் மனமுடைந்த கவரிமானாய்
 தானம் தவமுயற்சி தாளான்மை கனிமொழியும்
 ஊனம் ஏதுமின்றி காத்திடுவாள் குலப்பெருமை
 வானம் மழைபொழிய வாழ்பவளே புதுமைப் பெண்!!!

* ஆர். ஆனந்தகுமாரி (B. Ed.)

